



MOREHOUSE
SCHOOL OF MEDICINE

Department of Community Health
and Preventive Medicine

2015 Dr. Daniel S. Blumenthal
Annual Public Health Summit

"Community-based Solutions to End Violence"



Sponsorship and Exhibitor Application

April 8, 2015 at

Morehouse School of Medicine

Exhibitor Registration Deadline: **March 27, 2015**

Name to appear on name badge (one badge per booth – exhibitors only):

Company/Organization: _____

Address: _____

City/State/Zip: _____

Telephone: _____ Fax: _____ Email: _____

Does exhibit need electrical hookup? ☐ yes or ☐ no

Sponsorship Fees:

☐ Platinum Sponsor- \$10,000

☐ Gold Sponsor- \$5,000

☐ Silver Sponsor- \$3,000

☐ Supporter- \$500 - 1,000

Exhibit Fees:

☐ \$250 non-profit(501c3)

☐ \$1500 for profit

Method of Payment: Payment must accompany registration

☐ A check for \$_____ is enclosed. Make check payable to *Morehouse School of Medicine*

☐ Credit Card –You may use our online registration system for credit card payments.

I understand that no space will be confirmed without this signed contract and payment in full. I have read and understand the enclosed exhibit regulations that are part of the terms of this agreement, and agree to abide by them and any additional rules deemed necessary by the conference sponsor. No refunds for cancellation.

Contact Person (print): _____

Authorizing Signature: _____

Title: _____

Submit to:

Morehouse School of Medicine

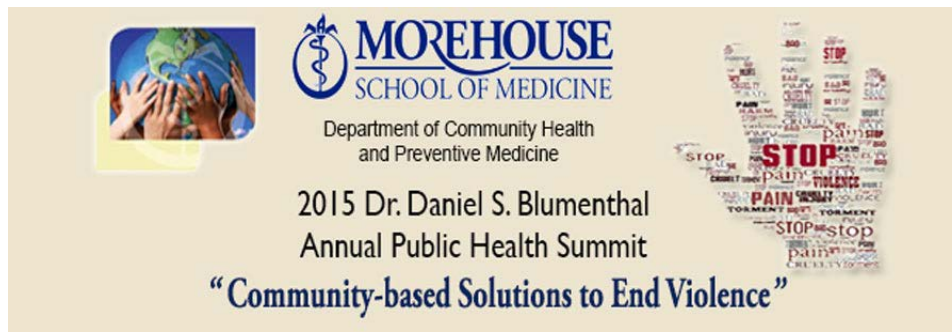
Office of Extended Professional Education

720 Westview Drive

Atlanta, GA 30310

ngreen-harris@msm.edu

(404) 756-8908 ofc. or (404) 756-5767 fax



Sponsorship Levels

Platinum Sponsor \$10,000	Gold Sponsor \$5,000	Silver Sponsor \$3,000	Supporter \$500 - 1,000
Benefits - Exhibit, 8 complimentary registrations, sponsor name in the conference program under Platinum Partner.	Benefits - Exhibit, 4 complimentary registrations, sponsor name in the conference program under Gold Partner.	Benefits - Exhibit, 2 complimentary registrations, sponsor name in the conference program under Silver Partner	Benefit - name listed in the program under supporter

Exhibitor

Commercial/For Profit Exhibitor \$1500 Non-Profit (501c3) \$250

Exhibitor Information (There will be one 6 foot table and two chairs provided)

DATE - TIME - LOCATION

Exhibit Set-up:	April 8, 2015	Time 7:00AM- 8:30AM
Exhibit Dates:	April 8, 2015	Time 9:00AM - 4:00PM
Dismantling Time:	April 8, 2015	Time 4:00PM - 5:30PM

LIABILITY

The Exhibitor assumes the entire responsibility for losses, damages and claims arising out of injury or damage of the exhibitor's displays, equipment, and other property brought upon the premises of Morehouse School of Medicine.

SET-UP AND DISMANTLING

Table will be set-up and ready for your exhibit on Wednesday, April 8, 2015 at 7:00AM. Exhibitors are asked not to have any part of their exhibits dismantled, packed, or removed before 4:00 PM

STORAGE

It is the responsibility of the exhibitor to arrange for shipment and storage of boxes containing exhibit materials. Boxes cannot be stored in the exhibit area during show hours.

SHIPPING ADDRESS

Morehouse School of Medicine
720 Westview Dr. SW
Atlanta Georgia 30310
ATTN: Daniel S. Blumenthal PHS